



# Northcoast Childrens Services Job Openings



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## **ASSISTANT TEACHER Fortuna, Eureka**

Assist center staff in the day-to-day operation of the classroom for a preschool program. 6-12 ECE units preferred or enrolled in ECE classes and have 6 months' experience working with children.

***P/T 25-28 hrs./wk. \$17.99-\$19.83/hr. Open until Filled***

## **TEACHER, Smith Lane, (EHS)**

Responsible for development & implementation of classroom activities—providing support and supervision for a toddler program. Must have 12 core in ECE/CD (with 3 units in Infant/Toddler Development or Curriculum), and meet Associate Teacher Level on the Child Development Permit Matrix

***P/T 28 hrs./wk. \$20.73-\$22.86/hr. Open Until Filled.***

## **INTERPRETER, ASL, Fortuna, Eureka**

Assist in interpreting in class, at parent meetings and on home visits for children and families. Bilingual ASL required. Must have 6 months' experience working with children and families. Prefer 6-12 units in Early Childhood Education. ***2 hours a week \$17.99-\$19.83 Open Until Filled.***

## **FAMILY SERVICES SPECIALIST, Arcata Main Office**

Provides services to families in the Head Start and Early Head Start programs. Assists families in determining needs & identifying and developing goals to meet those needs. BA in Social Work, Psychology, Child Development, or a related field preferred. Prefer 2 years' experience in case management, home visiting, or working with at-risk families. ***F/T M-Fri. 40 hrs./wk. \$23.04-24.19/hr. Open Until Filled.***

## **LEAD TEACHER, Fortuna 1 Partnership**

Responsible for the development & implementation of classroom activities for preschool children. Must have 12 core units in ECE/CD, meet Associate Teacher level on Child Development Permit Matrix or higher.

***F/T \$22.00-23.10/hr. Open Until Filled.***

## **Temporary LEAD TEACHER, NCSITC Crescent City**

Responsible for the development & implementation of classroom activities for preschool children. Must have 12 core units in ECE/CD, meet Associate Teacher level on Child Development Permit Matrix or higher. This is a temporary position.

***F/T 40hrs. \$22.00-23.10/hr. Open Until Filled.***

## **Temporary ASSISTANT TEACHER NCSITC Crescent City**

Assist center staff in the day-to-day operation of the classroom for a preschool program. 6-12 ECE units preferred or enrolled in ECE classes and have 6 months' experience working with children. Afternoon schedule. This is a temporary position.

***P/T 25-28 hrs./wk. \$17.99-\$19.73/hr. Open until Filled***

**ASSISTANT Cook Alice Birney (HS)**

Duties include preparing meals for preschool age children in a childcare center. Req. basic cooking skills, plus exp. in food service & volume meal preparation. Preferred candidate would have exp. training or education in nutrition, volume meal prep, menu planning, kitchen safety & sanitation & CACFP exp.

***P/T 24 hrs./wk. (M-F). \$18.89/hr. Open until filled***

**CENTER DIRECTOR, NCSITC, Crescent City (EHS)**

Responsibilities include the overall management of a Head Start center base program. Must meet Teacher Level on Child Development Permit Matrix, plus 3 units in Administration (BA/BS Degree in Child Development or a related field preferred). Requires a minimum of 2 yrs. exp. working with preschool children in a group setting.

***F/T 40 hr./wk. (M-Fri); \$24.47-\$26.97/hr. Open Until Filled***

**TEACHER, McKinleyville, (EHS)**

Responsible for development & implementation of classroom activities—providing support and supervision for a toddler program. Must have 12 core in ECE/CD (with 3 units in Infant/Toddler Development or Curriculum), and meet Associate Teacher Level on the Child Development Permit Matrix

***P/T 24 hrs./wk. \$20.73-\$22.86/hr. Open Until Filled.***

**TEACHER Alice Birney (HS)**

Responsible for the development & implementation of classroom activities for preschool children. Must have 12 core units in ECE/CD, meet Associate Teacher level on Child Development Permit Matrix or higher.

***F/T 40hrs. \$20.73-22.86/hr. Open Until Filled***

**ASSISTANT TEACHER Alice Birney (HS)**

Assist center staff in the day-to-day operation of the classroom for a preschool program. 6-12 ECE units preferred or enrolled in ECE classes and have 6 months' experience working with children.

***F/T 40hrs./wk. \$17.99-\$19.83/hr. Open until Filled***

**TEACHER, CRITC (Partnership)**

Responsible for the development & implementation of classroom activities for preschool children. Must have 12 core units in ECE/CD, meet Associate Teacher level on Child Development Permit Matrix or higher.

***F/T 40hrs. \$20.73-22.86/hr. Open Until Filled.***

HUMBOLDT BRIDGES TO SUCCESS AND  
THE HUMBOLDT COUNTY OFFICE OF  
EDUCATION PRESENT

**FREE!**

# ACT: Raising Safe Kids

A 9-WEEK PARENTING SERIES FOR FAMILIES WITH CHILDREN AGES 0-8 YEARS

**Starts February 27, 2024**

Additional Tuesdays, 5:30-7:30pm:

Mar. 5, 12, 19

Apr. 9, 23, 30

May 7, 14

Attendance at ALL classes required for  
Certificate of Completion.

Location: Humboldt County Office of Education  
901 Myrtle Avenue, Eureka

*Dinner included  
each session, and  
childcare provided  
for the **first 10**  
**children enrolled**  
(up to age 8).*

In this Training Series you will:

- Learn about your child's development.
- Increase positive parenting skills and practices.
- Be supported in creating a nurturing, safe, and healthy environment for your family.



**For more information and to register contact Ev at (707) 633-3065**

Made possible with a generous grant from the First 5/DHHS ACEs Collaborative







# EXPLORE

## *The Outdoors*

### **Art in the Park: Paint, Press, and Print a Bouquet for May!**



**Monday, May 13, 2024, 2 PM-4 PM**  
**Crescent Beach Day Use Area**

- Use local flora to create a long-lasting arrangement for someone you love, including yourself!
- Acrylic paints will be used and may get messy, so please dress appropriately!
- Activity appropriate for participants as young as six with the help of an adult.

### **Space is Limited-Registration is Required**

- This free event is first come-first served, but participants must register.
- Please bring appropriate outerwear as conditions may vary.
- Register by calling 707-464-0943.



**Greater Outdoor Access  
and Learning**  
494 Pacific Avenue  
Crescent City, CA  
(707) 464-0943  
[www.GoalDN.com](http://www.GoalDN.com)

The Greater Outdoor Access and Learning Program is funded by California State Parks in collaboration with the Del Norte County Office of Education, Redwood National and State Parks and the Redwood Parks Conservancy.



# Betty's Playdate

**SIGN UP NOW!**

@ BETTY'S DAY CENTER

- ✓ Every Saturday, 9:30AM - 11:30AM
- ✓ All children ages 6-12 years old accepted.
- ✓ Last Saturdays of the month parents are welcome to a pancake breakfast!

**CALL FOR ANY QUESTIONS**

**(707)407-3833**

**133 7th St., Eureka, CA 95501**





Xaa-yuu-chit Tes-dvm  
(High-Status Stream/River Trail)

Hiouchi Trail

Hiouchi

0.8 Mile

# EXPLORE THE FOREST

FAMILY HIKE ON THE HIOUCHI TRAIL

SUNDAY, MAY 19, 2024

11 AM TO 1 PM

Meet at the FRC at 10:45 AM for van  
transportation

Register at [DNCOE.Wildapricot.org](https://DNCOE.Wildapricot.org)

Call (707) 464-0943



# MAKING SUMMER FUN

WITH THOMAS C. RECTOR



**2 FREE SESSIONS!**

## CHILDCARE PROVIDED

Dinner included



Part 1: Wednesday, May 22  
Part 2: Wednesday, May 29  
5:00 PM to 7:30 PM



Elk Valley Rancheria  
Sam Lopez Room  
2332 Howland Hill Rd.  
Crescent City, CA 95531

## Open to all parents!

If you're a parent, grandparent, foster parent, or parent-to-be this is for you.

### Part 1 - May 22

Making Positive Memories  
Why Memories Matter  
Dinner & Prizes!

### Part 2 - May 29

Making Positive Memories Count  
Dinner & Prizes



Thomas C. Rector is the CEO and Founder of Accrescent Institute and the national speaker on BioSocial Cognition. He is a former CASA Director, former board member for CASA and the National Foster Parent Association, as well as a father of five, adoptive parent, and a foster parent mentor.

Learn More at [AccrescentInstitute.org](http://AccrescentInstitute.org)



**Reserve Your Seat**



[www.casadn.org](http://www.casadn.org)



707-464-3320



Resilient DNATL



**CASA**  
Court Appointed Special Advocates  
FOR CHILDREN






# Mattole River Camp

**BETTY KWAN CHINN HOMELESS FOUNDATION**

A seasonal camping experience for children,  
ages 7-14, on the Gregori Family Farm.

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- ✓ Camping equipment provided
  - ✓ 3 meals, 2 large snacks, and water bottles provided daily
  - ✓ All river gear, arts & crafts supplies, hats & flashlights, and instruments will be provided.
  - ✓ All river gear, art & craft supplies, hats & flashlights, and instruments will be provided.

## Activities:

- River Fun
- Music Lessons
- One Day with Local Nature educators
- One Night of story telling by one of Humboldt's renowned story tellers
- Harvesting food and flowers
- Basketball & Ping Pong in the Barn
- Art Projects
- Outside games

## Campers should bring:

- Sleeping Bags
  - Pillows
  - Bathing suits
  - Night Clothes
  - Summer Clothes
  - Jackets
  - Excitement for lots of coming fun !
- 

**June 17th - 21st, 2024**

**On the Mattole River, in Humboldt County, California**

**SIGN UP AND REGISTER NOW**

**AT BETTY'S DAY CENTER!**





On **Sunday May 19<sup>th</sup>, at noon** bring your young artists down to the Morris Graves Museum of Art and join us for Mini Masters! Please be sure to arrive at noon so you don't miss story time. This month we will be exploring the wonderful world of bees with help from Kristen Hall and Isabelle Arsenault's book, *The Honeybee*. After story time, parents and children are invited to visit the art activity stations together to create their own mini masterpieces with help and guidance from art educator, Genevieve Kjesbu. This month we will be creating our own honeybees to take home and adding our own hexagonal honey cell to this month's community poster. And, at the end of the event each family will get to leave with a **FREE** children's book!

This program is designed for families of children ages 2-5, but **ALL** children are welcome.







# EXPLORE

## *The Outdoors*

### Passport to History Field Experiences!



**Saturday, May 11, 2024, 10 AM-1 PM  
(Zone E-Klamath Area Sites)**

- Begin at the Del Norte Historical Museum
- Receive passport books, site stamps, and earn incentives along the way.
- Delve into the history of Klamath. Includes visits to Rekwoi' (Requa), Klamath River Radar Station B-71, and the old Klamath Bridge.

#### Interpreter-Led Field Experiences

- Join GOAL for interpreter-led field trip experiences for the entire community.
- Come prepared for about an hour (total) of easy walking/hiking by wearing comfortable walking shoes and outerwear.

#### Sign-Ups Are Not Required

- Transportation is provided but is limited, so please call if you want to ride with us.
- Meet at the Museum at 10 AM to begin the experience.
- Bring a sack lunch to eat along the way. Water and a snack is provided.
- Please call 707-464-0943 for more information.



Greater Outdoor Access and Learning  
494 Pacific Avenue, Crescent City, CA  
(707) 464-0943  
[www.GOALDN.com](http://www.GOALDN.com)

Greater Outdoor Access and Learning is funded by California State Parks in collaboration with the Del Norte County Office of Education, Redwood National and State Parks and Redwood Parks Conservancy.





**changing tides**  
family services

# FREE VIRTUAL CLASSES

**Parent and child care  
provider training series.**

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**Develop positive tools and  
practice the skills in class.**

**Virtual Zoom class with  
materials provided  
through Google Classroom.**

.....

**One night a week for 2  
hours across 6 weeks.**

## POSITIVE DISCIPLINE & COMMUNITY RESILIENCY MODEL (CRM)<sup>®</sup>

Parenting the Positive Discipline way focuses on being kind and firm at the same time. This class provides tools to help you connect to and understand a child's world. You will discover what works and what doesn't through active role-play and class participation. You will also learn more about the Community Resiliency Model<sup>®</sup> that supports caregivers of all kinds in managing and maintaining wellness for themselves, as well as passing these skills along to family members.

**April 16, 2024 to May 21, 2024**

**Tuesdays**

**6:00 PM - 8:00 PM**

Register by:  
April 12, 2024



Please call **Changing Tides Family Services** for  
more information and to register!



**707-444-8293**  
**800-795-3554**



# Grief Support Group for Teens *from ages 13 to 18*

Loss of a loved one can impact teens in many aspects of their lives, including school performance, self-esteem, relationships with family and friends, their ability to withstand peer pressure, and health.

The Hospice Grief Support Group for Teens is a safe and supportive environment where teens can share with other teens and participate in activities that will be focused on healing grief and honoring loved ones lost.

**THURSDAYS, MARCH 21<sup>st</sup> - MAY 16<sup>th</sup>**

(Group will not meet on April 18<sup>th</sup>)

**4:00 p.m. to 5:30 p.m.**

- The group is facilitated by Hospice Grief Counselors.
- This free service is open to all teens in our community who are experiencing loss due to a death.
- Refreshments will be provided.

**SPACE IS LIMITED • REGISTRATION IS REQUIRED**

**Please call 707.267.9801, Ext 0  
for more information or to register**





## ***Del Norte Covid-19 Testing***

### ***Get Vaccinated!***

COVID-19 vaccines are one of the most important tools to end the COVID-19 pandemic. A safe, effective, no-cost vaccine is available to everyone in Del Norte County. Getting vaccinated can help prevent you from getting seriously ill from the virus and protect those around you as well.

### ***Vaccine Locations***

#### ***Del Norte Public Health***

1st and 3rd Tuesday of every month

9:00 am - 11:30 am and 1:30 pm - 3:30 pm.

[Appointments Required](#)

#### ***Local Pharmacies Offering Vaccines***

CVS Pharmacy (Moderna) Walk-in subject to availability.

<https://www.cvs.com/immunizations/covid-19-vaccine>

Rite Aid Pharmacy (Moderna) Via Appointment

<https://www.riteaid.com/covid-19>

Safeway Pharmacy (Moderna) Via Appointment on Wednesdays only

<https://www.safeway.com/vaccinations/home>

Walgreens Pharmacy (Pfizer, Moderna, Janssen) Walk-ins subject to availability.

<https://www.walgreens.com/findcare/vaccination/covid-19/location-screening>

1-800-WALGREENS (1-800-925-4733)

Walmart Pharmacy (Moderna) Walk-ins during pharmacy hours.

<https://www.walmart.com/cp/immunizations-flu-shots/1228302>

#### ***Talk to your Primary Health Provider.***

Many healthcare offices offer Covid-19 vaccinations. Talk to your Doctor.

### ***Get Tested.***

We recommend getting tested as soon as possible if you are experiencing COVID-19 symptoms, even if you are vaccinated.

You should also get tested if:

- You have been in close contact with someone who has COVID-19
- You have taken part in activities that put you at higher risk for COVID-19, such as travel, attending large gatherings, or being in crowded indoor settings
- Your employer requires routine screening

### ***Free Rapid Tests***

A limited amount of free rapid tests are available through Public Health. Please call to check availability at 707-464-0861.

They can be picked up at:

400 L Street

Crescent City, CA 95531



### Testing

Californians in need of COVID-19 testing can purchase over the counter (OTC) tests at local stores or pharmacies or order through their health insurers or the federal government at [special.usps.com/testkits](https://special.usps.com/testkits).

Individuals who use OTC tests and do not have a health care provider may access test-to-treat services by contacting Sesame Telehealth at [sesamecare.com/covidca](https://sesamecare.com/covidca) or by calling 1-833-686-5051.

### COVID-19 Vaccine Resource List

#### 1. Vaccine Info

##### *Get vaccinated—it's safe, effective, and free*

Appointments are available for all residents age 5 and up through the state's My Turn system. Schedule an appointment at [myturn.ca.gov](https://myturn.ca.gov) or call 1-833-422-4255.

For step-by-step directions on scheduling a vaccination appointment, click [here for English](#) and [here for Spanish](#).

If you have questions or need assistance navigating this process, call Public Health at 1-707-445-6201.

Many local pharmacies are offering COVID-19 vaccine in partnership with the county and federal government. Most pharmacies allow walk-ins, but please call ahead to confirm. Go to [vaccines.gov](https://vaccines.gov) or text your ZIP code to 438829 to check availability at participating pharmacies, or click on the individual links below.



##### *Additional Doses*

Additional doses of the mRNA COVID-19 vaccines are available for those who are immunocompromised 28 days after they complete the initial series. An additional dose of the Pfizer or Moderna vaccine is recommended for immunocompromised individuals to achieve maximum protection from the vaccine series. People are encouraged to talk to their health care provider about whether an additional dose is appropriate for them. For more information about additional doses of COVID-19 vaccine, go to [cdc.gov/coronavirus/2019-ncov/vaccines/recommendations/immuno.html](https://cdc.gov/coronavirus/2019-ncov/vaccines/recommendations/immuno.html).

##### *Boosters*

Residents who completed a two-dose series of the Pfizer-BioNTech or Moderna COVID-19 vaccine at least 5 months ago are encouraged to get a booster dose.

Residents who received the Johnson & Johnson COVID-19 vaccine at least two months ago are encouraged to get a booster dose.

Residents may choose to receive any authorized or approved vaccine as their booster dose.

For more information about COVID-19 vaccine boosters, go to [cdc.gov/coronavirus/2019-ncov/vaccines/booster-shot.html](https://cdc.gov/coronavirus/2019-ncov/vaccines/booster-shot.html).



# Del Norte

**Community  
Transmission Level**

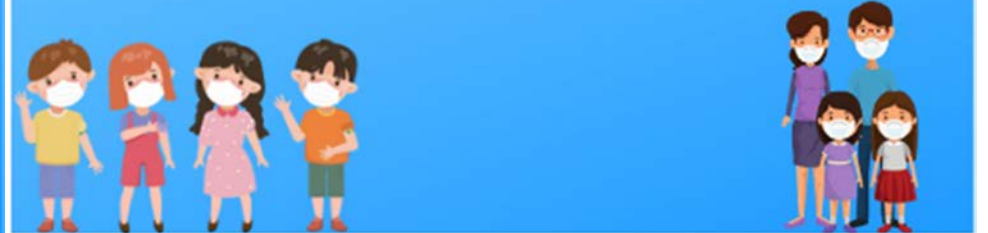
**Transmisión  
Comunitaria**

**Low**

Masking is  
Strongly Recommended

**Baja**

Se Recomienda  
Mascarilla





# Humboldt

**Community  
Transmission Level**

**Transmisión  
Comunitaria**

**Low**

Masking is  
Strongly Recommended

**Baja**

Se Recomienda  
Mascarilla

